

	Republic of the Philippines <b>ANGELES CITY WATER DISTRICT</b>		Form No.: BAC 02 Control No.: 19-12-010-BAC
	<b>INVITATION TO BID</b>		Revision: 01 Rev. Date: 02/16/19
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The Angeles City Water District through its Bids and Awards Committee (BAC) invites interested bidders to apply for eligibility and to bid for the Supply of the following

**NAME OF PROJECT:**

**LOT 1 P.R. No. 19-10-262-A** – SUPPLY AND DELIVERY OF SECURITY SERVICES FOR VARIOUS ANGELES CITY WATER DISTRICT OFFICES FOR THE YEAR 2020

**LOT 2 P.R. No. 19-10-263-A** – SUPPLY AND DELIVERY OF JANITORIAL SERVICES FOR VARIOUS ANGELES CITY WATER DISTRICT OFFICES FOR THE YEAR 2020

**Approved Budget of Contract (ABC):** LOT 1Php 25,715 000.00 (Inclusive of VAT and all other charges)

LOT 2 Php 2,079,000.00 (Inclusive of VAT and all other charges)

**Delivery Period**

: LOT 1 February 1, 2020 to December 31, 2020  
 LOT 2 February 1, 2020 to December 31, 2020

**Bidding Procedure**

: Public Bidding

The schedule of activities is listed as follows:

ACTIVITIES	LOT 1 SCHEDULE	LOT 2 SCHEDULE
Availability of Bid Documents	January 2, 2020	January 2, 2020
Pre-Bid Conference	January 6, 2020/ 2:00 p.m.	January 6, 2020/ 3:00 p.m.
Bid Opening	January 20, 2020/ 2:01 p.m.	January 20, 2020/ 3:01 p.m.
Bid Evaluation	January 20, 2020	January 20, 2020

Bid Documents will be available to prospective bidders upon payment of non-refundable amount of Twenty Five Thousand Pesos **Php 25,000.00** for Lot 1 and Five Thousand Pesos **Php 5,000.00** for Lot 2

Pre-Bid Conference will be at the ACWD Administration Building, Pampang Road, Brgy. Lourdes Northwest Angeles City.

The Angeles City Water District assumes no responsibility whatsoever to compensate or indemnify bidders for any expenses incurred in the preparation of the bid.

The Angeles City Water District reserves the right to accept or reject any Bid, to annul the bidding process and to reject all Bids at any time prior to contract award, without thereby incurring any liability to the affected Bidder or Bidders.

Additional information shall be furnished upon request. All communications should be addressed to the undersigned at Telefax No. (045) 322-6926

**(Sgd) TRACY T. SALUNGA**  
 BAC Chairperson

